FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165013-B **Type of Permit:** FILMING **Release Date:** 09/24/2020

Production Company	PULSE COMMERCIALS LLC
Insured Company Name	PULSE COMMERCIALS LLC
Contact Phone No. 1	310-752-4350
Contact Phone No. 2	
Fax	
Address	1645 ELECTRIC AVENUE LOS ANGELES, California 90291
Production Title	MCDONALDS
Type of Production	Commercial - Standard

Producer	ADRIANA CEBADA MORA
Director	TBD TBD
1st AD	JOHN MALLARD
Production Manager	LORI HOFFMAN
FilmL.A. Coordinator	Hans Groszkruger
Location Manager	FRANK YOSHIKANE
Primary Phone	Mobile - 714-273-3103
Secondary Phone	
Location Assistant	FLORIAN SCHURA
Primary Phone	Mobile - 310-795-1046
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00

Total Permit Fee $111.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number F00165013-B
Production Company PULSE COMMERCIALS LLC
Insured Company PULSE COMMERCIALS LLC
Production Title MCDONALDS

Location Manager FRANK YOSHIKANE
Primary Phone Mobile - 714-273-3103
Secondary Phone

Location Address 16434 Calahan St, Los Angeles, CA, 91343
Location Type Private Residence
Prep Dates 9/23/2020 - 9/23/2020 07:00 - 20:00 1 day
Film Dates 9/24/2020 - 9/24/2020 07:00 - 23:59 1 day
Strike Dates 9/25/2020 - 9/25/2020 07:00 - 00:00
Open or Closed to the Public Closed

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document McDonalds animal permits.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	3
5 or 10 ton trucks	3
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	1
Portable restrooms	1
Trailers	2
Vans	3

Personnel on Location

Type	Quantity
Cast	7
Crew	80
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

Filming Activities Animal on set (Please add specifics in the “add other” section); Atmospheric smoke effects (water

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Summary Information — Location

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Insured Company PULSE COMMERCIALS LLC
Production Title MCDONALDS

Location Manager FRANK YOSHIKANE
Primary Phone Mobile - 714-273-3103
Secondary Phone

based); Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Interior, exterior dialogue, kids riding bicycle on street at night with lights - 1 dog;

Jurisdiction	**Political:** Los Angeles City - Council District 12	**Police:** Los Angeles Police **Fire:** Los Angeles City Department
Thomas Guide	**Page:** 501	**Grid:** E7
Coordinator Note	COVID OFFICER COURTNEY MOLLAN 530 848 0329	
Coordinator Note	RIDER "A" RELEASES LOCATION	
Coordinator Note	RIDER "B" ADDS ACTIVITY	

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
JAMES MONROE HIGH SCHOOL 9229 haskell ave

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Summary Information — Location

Permit Number F00165013-B
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Insured Company PULSE COMMERCIALS LLC
Production Title MCDONALDS

Location Manager FRANK YOSHIKANE
Primary Phone Mobile - 714-273-3103
Secondary Phone

Location Address Calahan St. & Gothic St., los angeles, CA, 91343

Location Type Intersection

Film Dates 9/24/2020 - 9/24/2020 13:00 - 21:00 1 day

Open or Closed to the Public Open

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Camera cars	1
Vans	1

Personnel on Location

Type	Quantity
Cast	7
Crew	15
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

Filming Activities Atmospheric smoke effects (water based); Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; kids riding biccles thru intersection, itc, ipc. dolly tracks;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Coordinator Note COVID OFFICER COURTNEY MOLLAN 530 848 0329

Coordinator Note Utilizing parking under 16434 Calahan St

Coordinator Note RIDER "A" RELEASES LOCATION

Coordinator Note RIDER "B" ADDS ACTIVITY

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
JAMES MONROE HIGH SCHOOL 9229 haskell ave

NOT A PERMIT

City of Los Angeles Animal Services Permits Office

3201 Lacy Street, Los Angeles, CA 90018
(323) 224-0927

Receipt Number: **R20-080320**

Receipt Date: **Monday, September 21, 2020**

Person Information: DENISE WHEELER
22025 W VENTURA BLVD 101
WOODLAND HILLS, CA 91367

PID: P1053798

Received From: DENISE WHEELER Check No: 0557 Phone: (818) 347-9929

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM		VIGNES ST.	$680.00	1	$680.00
PMT AML FLM		16434 CALAHAN ST.	680.00	1	680.00

	Total Fees Due:	**$1360.00**
Payments:	Cash:	$0.00
	Check:	$0.00
	Credit Card:	$1360.00
	Total Payments Received:	**$1360.00**
	Thank You!	
	Change:	$0.00
	Balance Due:	$0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: PERMITS mfiscal Transaction Date: 09/21/20 Print Date/Time: 9/21/2020 11:28:39AM

Permit #F00165013-B

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Denise Wheeler/ Film Permits Inc	
Address of Applicant (HOME): 22025 VENTURA BLVD	Phone: 818 347 9929
City: WOODLAND HILLS CA	Zip: 91364
Name of Business: Pulse Commercials LLC	
Business Address: 1645 Electric Ave	Phone: 310.754.4350
City: Venice	Zip: 90291
Name of Production? McDonalds	
Name of Contacts/Production Managers: Frank Yoshikane	Phone Number: 714.273.3103
EIDC Representative if Applicable:	Phone Number:

Purpose of Permit: [✓] Commercial ( ) Non-Commercial

Check One: [✓] New ( ) Renewal

Have you ever been convicted of Animal Cruelty? ( ) Yes [✓] No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) [✓] Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations? [✓] Yes ( ) No

Date(s) of Filming? 9/24/2020 to 9/24/2020

Time(s) animals will be filmed? 7:00a am / pm to: 11:00p am / pm

Filming Address: 16434 Calahan St. LA , CA 91343

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: - Running with kids

ANIMAL INFORMATION

1. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Gentle Jungle	661.248.6195		
Address: PO Box 832		2	dog
City: Lebec, CA 93243	Zip:		
Name of Handler: N/A	Local Phone: 661.248.6195	Address: PO Box 832. Lebec, CA 93243	

2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

9/21/2020
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number:

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees:	Permit Fees:
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager Date

NOT A PERMIT

Permit #E00165013-B

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Denise Wheeler/ Film Permits Inc	
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Name of Production? McDonalds	
Name of Contacts/Production Managers: Frank Yoshikane	Phone Number: 714.273.3103
EIDC Representative if Applicable:	Phone Number:

Purpose of Permit: ☑ Commercial ( ) Non-Commercial

Check One: ☑ New ( ) Renewal

Have you ever been convicted of Animal Cruelty? ( ) Yes ☑ No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) ☑ Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations? ☑ Yes ( ) No

Date(s) of Filming? 9/26/2020 to 9/26/2020

Time(s) animals will be filmed? 6:00.a am / pm to: 10:00p am / pm

Filming Address: Vignes St between Baucher St and Main St

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: Running through tunnel

ANIMAL INFORMATION

1. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Worldwide Movie Animals, LLC	661.252.2000		
Address: PO Box 802474		2	Horses
City: Santa Clarita, CA 91380	Zip:		
Name of Handler: Tom	Local Phone: 661.252.2000	Address: PO Box 802474, Santa Clarita, CA 91380	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

9/21/2020
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number:

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Total Fees:	Permit Fees:
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager Date

NOT A PERMIT